



Awards Nomination

The deadline for nominations is 5:00 p.m. EST June 30, 2004. You may fill in the form below and fax it to our offices (202) 208-5873.

PART I - Nomination Information

A. Name of Nominated Individual or Organization

Category for which you are nominating an individual or organization for an award (*Select only one - required*)

- | | |
|---|---|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
| <input type="checkbox"/> School Program | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Public/Private Partnership | <input type="checkbox"/> Faith Based Group |
| <input type="checkbox"/> Federal Land Managers (Pathfinder) | <input type="checkbox"/> Federal Volunteer Program |
| <input type="checkbox"/> State Event/Program | <input type="checkbox"/> Local Government Event /Program (Take Pride in America City) |
| <input type="checkbox"/> Outstanding Take Pride Partner Award | <input type="checkbox"/> Youth/Youth Group |

B. NOMINEE - Contact Information for individual or organization being nominated

Street Address:

City, State, Zip:

Phone:

Fax (optional):

Email:

If organization, name of contact person

C. Nomination Submitted by *(If you are nominating yourself, skip C and go to Part II.)*

Name
Organization (if applicable)
Street Address
City, State, Zip
Phone
Fax (optional)
Email

PART II - Project Summary and Activity Information

A. Site Location and Ownership

Site Name
City
State

Land Owner/Manager (*check all that apply*) ☐ Federal ☐ State ☐ County
☐ City ☐ Tribal ☐ Private

Congressional District (optional)

B. How long did Project/Activity last? Days Months

Did the activity occur in 2003? If no,
project or activity does not qualify for
an award this year. ☐ Yes ☐ No

C. Type of Activity (pick all that apply)

☐ Habitat Restoration

Example: Riparian/Streamside; Plants (weeds, native plants); Range; Wildlife; Fish; Prairie; Forest; Wetland

☐ Education/Interpretation/Outreach

☐ Research/Monitoring/Studies

Example: Plants; Wildlife; Archaeological; Historic/Cultural; Fossils; Watershed; Soil; Minerals; Mapping; GIS; Toxins

☐ Construction

Example: Trails/Pathways; Fences

☐ Community Resources Improvements

Example: Playgrounds; Gardens

☐ Species Management

Example: Fish; Wildlife, Horse and Burros

☐ Historic/Cultural Restoration Improvement

Example: Site; Structure

☐ Clean-Up/Maintenance

Example: "Adopt-a" effort; Grounds or Gardens; Trails

☐ Administration

Example: Data entry; Office; Public relations

☐ Host/Site Steward

Example: Campground; Park; Visitor Information

☐ Soil/Water Conservation

☐ Other (Please specify below)

Example: Citizen Watch, recycling

D. Volunteer Information

Total Number of Project/Activity Volunteers

Total Project/Activity Hours for Award Year

When answering the following questions, please address the awards criteria listed in the instructions.

E. Summarize the project/activity including goals and accomplishments

F. Briefly describe how this project or activity impacts, improves, or helps the site, resources and/or community

PART III - Community or Partner References

A. Please list three contacts, with phone numbers, who are familiar with the history and success of the project/activity.

Name: Phone:

Name: Phone:

Name: Phone:

B. Briefly describe the collaborative or partnership efforts associated with this project/activity. Please indicate any funding sources and/or in-kind donations received for this activity/project.

This nomination form has been accurately completed to the best of my knowledge and the nominee is aware of and has agreed to it's submission.

This form may be faxed to our office (202)208-5873.
